**Please Note:** The Council Meeting will be conducted at Rolla City Hall. Citizens are encouraged to watch the proceedings live on the City of Rolla, Missouri YouTube page at [https://www.youtube.com/@City\_of\_Rolla/streams](https://www.youtube.com/%40City_of_Rolla/streams)

**COUNCIL PRAYER**

 Ministerial Alliance

**AGENDA OF THE ROLLA CITY COUNCIL**

**WEDNESDAY, September 17TH, 2025; 6:30 P.M.**

**City Hall Council Chambers**

**901 North Elm Street**

**PRESIDING: Mayor Louis J. Magdits IV**

**COUNCIL ROLL: MATTIAS PENNER, AUGUST ROLUFS, ANDREW BEHRENDT, NATHAN CHIRBAN, STEVE JACKSON, AARON PACE, WILLIAM HAHN, TOM MC NEVEN, KEVIN GREVEN, DAVID SHELBY, TINA BALCH AND MICHEAL DICKENS**

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**PLEDGE OF ALLEGIANCE**

Councilman Shelby

1. **PUBLIC HEARINGS -**  None
2. **ACKNOWLEDGMENTS and SPECIAL PRESENTATIONS –** None
3. **OLD BUSINESS** –
4. **Ordinance** to approve the FY 2026 Budget. (City Administrator John Butz) **Final Reading**
5. **Ordinance** to approve the 2025-2026 sewer service availability fee increase. (PW Director Darin Pryor) **Final Reading**
6. **NEW BUSINESS** –
7. **Ordinance** to approve Preliminary Engineering Agreement with BNSF for 18th/Bardley Roundabout. (Public Works Director) **First Reading**
8. **Ordinance** to enter into agreement with MoDOT for Transportation Alternatives Funds Agreement to replace 45 non-compliant curb ramps. (PW Director Darin Pryor) **First Reading**.
9. **Ordinance** amending Sec.31-3 of the Rolla City Code pertaining to Loitering and Park Hours. (Parks Director Floyd Jernigan) **First Reading**
10. **CLAIMS and/or FISCAL TRANSACTIONS** –
11. **Motion** to award bank depository services to Phelps County Bank for a 4 year term expiring in 2029. (Finance Director Steffanie Rogers)
12. **CITIZEN COMMUNICATION**
13. **MAYOR/CITY COUNCIL COMMENTS**
14. Mayor update on Rec Center/Natatorium.
15. **COMMENTS FOR THE GOOD OF THE ORDER**
16. Next City Council meeting, Monday, October 6th.
17. **CLOSED SESSION** –
18. Closed Session per RSMo 610.021 – (12) Contract Negotiations
19. **ADJOURNMENT** -